

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s) : Hampapur, et al.  
Appl. No. : 08/870,836  
Filed : June 6, 1997  
For : KEY FRAME SELECTION  
Examiner : Anand Rao  
Group Art Unit : 2713

I hereby certify that this correspondence and all  
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John M. Carson, Reg. No. 34,303

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TRANSMITTAL LETTER

ASSISTANT COMMISSIONER FOR PATENTS  
WASHINGTON, D.C. 20231  
ATTENTION: APPLICATION BRANCH

Dear Sir:

Enclosed for filing in the above-identified application are:

- (X) An Information Disclosure Statement.
- (X) A PTO Form 1449 with One (1) reference.
- (X) A check in the amount of \$240 to cover the above fee is enclosed.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment, to Account No. 11-1410. A duplicate copy of this sheet is enclosed.

John M. Carson  
Registration No. 34,303  
Attorney of Record

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INFORMATION DISCLOSURE STATEMENT

Assistant Commissioner for Patents  
Washington, D.C. 20231

Dear Sir:

Enclosed is form PTO-1449 listing references that are also enclosed. This Information Disclosure Statement is being filed before the mailing date of a final action and before the mailing date of a notice of allowance under 37 C.F.R. § 1.97(c), (1), (2). This statement is accompanied by the fee set forth in 37 C.F.R. § 1.17(p). A duplicate copy of this Statement is enclosed. The Commissioner is hereby authorized to charge any additional fees which may be required or to credit any overpayment to Account No. 11-1410.

Respectfully submitted,

KNOBBE, MARTENS, OLSON & BEAR, LLP

Dated: \_\_\_\_\_

By: \_\_\_\_\_

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